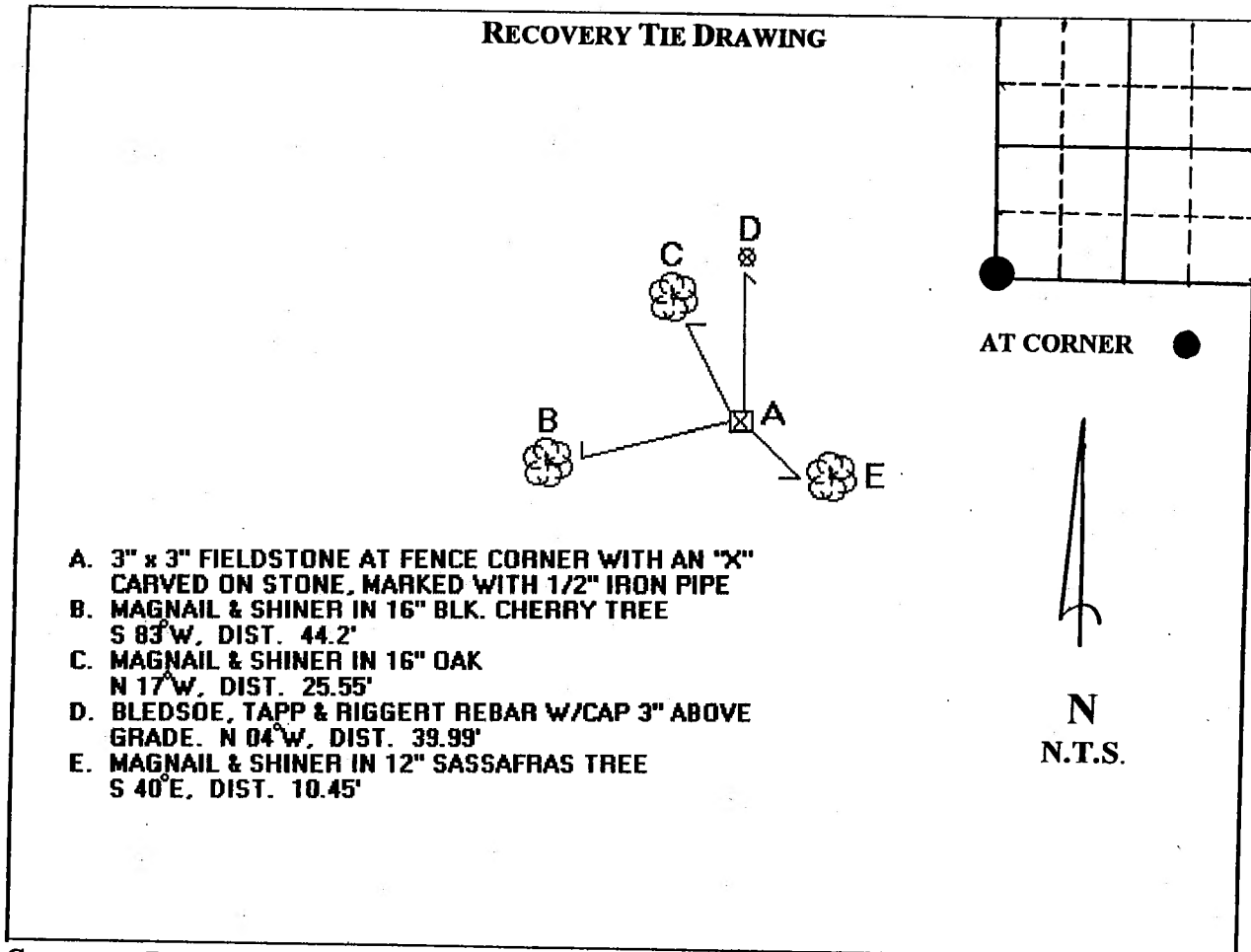


# MONUMENT RECORD

STATE OF INDIANA ~ COUNTY OF MONROE

SECTION 2, TOWNSHIP 9 NORTH, RANGE 1 EAST

**MONUMENT DESCRIPTION & REMARKS:** 3" x 3" FIELDSTONE AT FENCE CORNER  
WITH "X", MARKED BY 1/2" IRON PIPE MARKING THE SW CORNER OF SECTION 2.



STATE OF INDIANA

COUNTY OF MONROE

I, STEVEN V. FARKAS, HEREBY CERTIFY THAT THIS DOCUMENT WAS  
PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH THE PROVISIONS OF SECTION  
17-3-64-4 THROUGH 17-3-64-8 OF THE INDIANA CODE, BEING ACTS OF 1965, CHAPTER 319;  
AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ A.D.

INDIANA REGISTERED LAND SURVEYOR No. \_\_\_\_\_ OR

UNITED STATES GOVERNMENT AGENCY

TITLE

FIELD BOOK: \_\_\_\_\_

PAGE: \_\_\_\_\_

DRAFT #: 88

## MONUMENT RECORD

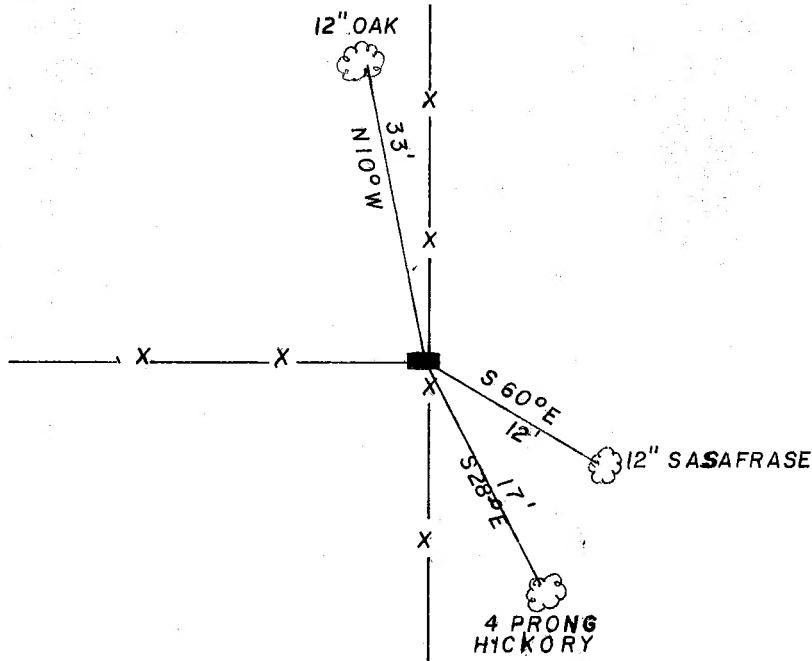
STATE OF INDIANA - COUNTY OF MONROE

SECTION 2, TOWNSHIP 9 NORTH, RANGE 1 EAST

## MONUMENT DESCRIPTION &amp; REMARKS

3" X 3" FIELDSTONE AT FENCE CORNER WITH AN "X" CARVED  
ON THE STONE.

## RECOVERY TIE DRAWING



(●) AT CORNER



NOT TO SCALE

STATE OF INDIANA

COUNTY OF MONROE

I, EDMUND O. FARKAS HEREBY CERTIFY THAT THIS  
DOCUMENT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE  
WITH THE PROVISIONS OF SECTION 17-3-64-4 - 17-3-64-8 OF  
THE INDIANA CODE, BEING ACTS OF 1965, CHAPTER 319; AND  
THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ A.D.

SPACE  
RESERVED  
FOR  
RECORDING  
OFFICER.

INDIANA REGISTERED LAND SURVEYOR NO. \_\_\_\_\_

OR \_\_\_\_\_

UNITED STATES GOVERNMENT AGENCY

TOWNSHIP:  
BENTON

CORNER I.D.

Q - 29

TITLE \_\_\_\_\_